



NPS INTERNATIONAL, MYSORE
ACADEMIC YEAR - 2019-20

PORTIONS FOR CLASS VI
HALF YEARLY EXAMINATION

Subject
<p>English: Section A -Reading-Unseen passage and Unseen poem, Section B-Writing- Informal Letter Writing, Message Writing and Paragraph Writing, Section C- Grammar- Ln 1-Sentence Structure, Ln 2-Auxiliary Verbs, Ln 3-Subject Verb Agreement, Ln 4-Pronouns, Ln 5,6-Determiners and Other Determiners, Section D-Literature- Ln 1-Secrets, Ln 2-Dear Mum, Ln 3-Working Together, Ln-4 The Gifts of Wali Dad, Ln 5- A Dream, Ln 6-How I Have Suffered, Ln-7-My Best Friend.</p>
<p>Hindi:Literature:Ln:1-सूरज सा चमकें, Ln:2-बुद्धि का सौदागर, Ln:3- सुबह, Ln:4-कोवालन और कन्नकी, Ln:5-ये पल जाते यहीं ठहर, Ln:6-आवाज़ का जादू Grammar: भाषा व्याकरण, वर्ण विचार, संज्ञा, सर्वनाम,अनेके शब्दों के लिए एक शब्द, विलोम शब्द, लिंग, पर्यायवाची, वचन, मुहावरे, चित्र लेखन, संवाद लेखन, अपठित गद्यांश और पद्यांश, पत्र और अनुच्छेद</p>
<p>Kannada: ಗದ್ಯ: ಮೃಗಾಲಯ, ಯುರೇಕಾ.. ಯುರೇಕಾ..., ನಾಟ್ಯ ಸರಸ್ವತಿ ಜಟ್ಟಿತಾಯಮ್ಮ, ರೆಡ್‌ಕ್ಲಾಸ್. ಪದ್ಯ: ಇಕ್ಕಳ, ಅನಿಕೇತನ, ಗಾಂಧೀ, ಪ್ರವಚನ. ವ್ಯಾಕರಣ: ಸಂಧಿ, ಸ್ವಂತವಾಕ್ಯ, ಪದಗಳ ಅರ್ಥ, ವಿರುದ್ಧ ಪದ, ತನ್ನಮ-ತದ್ಧವ, ವಿಭಕ್ತಿ ಪ್ರತ್ಯಯ, ಲೇಖನ ಚಿಹ್ನೆಗಳು, ನಾಮಪದ, ವಚನ, ಲಿಂಗ, ಗಾದೆ. ಅಪರಿತ ಗದ್ಯ, ಅಪರಿತ ಪದ್ಯ, ಪ್ರಬಂಧ, ಪತ್ರಲೇಖನ, ಸಂಕ್ಷಿಪ್ತ ಬರವಣಿಗೆ.</p>
<p>French: 0. Un coup d'œil sur la France. 1. Voilà le frère et la sœur de Manuel. 2. A la cafétéria. 3. Mon pays: La France. 4. Les parents de Manuel. 5. C'est Noël</p>
<p>Sanskrit: Grammar: Varnamala, Lat lakara, Sarvanama Shabda roopani(Asmad, Yushmad) Lrut lakara, Ukaranta shabdaroopani- Guru, Dhenu, Madhu, Sandhi(deergha, guna, vRuddhi) saMkhyaa (1-50) Literature: Sarvanam aadharita pataha, baala geetam-mama maata, mama vidyalayaha, vidya mahima, baala divasaha, dashamaha twam asi, sooryodayaha (Ln - 4 All shlokas are for Writing and English Summary, Ln - 2 for writing)</p>
<p>Math 1: Ch.2- Factors and Multiples, Ch.3- Whole numbers, Ch.5- Fractions, Ch.7- Decimals</p>
<p>Math 2: Ch.11-Line Segment Ray and Line, Ch.12-Parallel Lines, Ch.13-Angles and their Measurement, Ch.15-Polygons, Ch.16-Triangles, Ch.18-Circles, Ch.22-Data Handling. Refer Text Book and Note Book</p>
<p>Physics: Ch1: Introduction to Physics, Ch 2: Fundamental Measurements, Ch 3: Measurements of area and volume.</p>
<p>Chemistry:Ln:1-Chemistry and its importance, Ln:2-The Nature of Matter, Ln:5-Air</p>



Subject

Biology: L-1: Unit-1- Characteristics of the Living. **Unit-2-** Plants and Animals.
L-2: Unit-1 Classification of the Animal Kingdom, **Unit-2-** Classification of the Plant Kingdom. **L-3: Unit-1** Formation, Soil profile and Composition, **Unit-2-** Soil- Classification, Importance, Erosion and Conservation.
L-4: Unit-2 Fossils.

History/Civics: H1- When, Where and How, H2- Early Humans - Hunters and Gatherers H3-Farmers and Herders H4-And Then the first Cities, C1-Human Diversity C2-Diversity- Prejudice and Discrimination C3- Understanding Government, C4- Elements of a Democracy Participation, Accountability Map work. (Refer text book, note book and revision work)

Geography: Ch 2 Latitudes and Longitudes,
Ch 3 The Motions of the Earth and **Ch 5** The four Realms Of The Earth