



**NPS INTERNATIONAL, MYSORE**  
**ACADEMIC YEAR 2023-24**  
**PORTIONS FOR TERM II - MONTHLY REVIEW 1**  
**CLASS 3**

Subject
<p><b>English: Literature: Chapter 6</b> - The Great Escape, <b>Chapter 7</b> - The Seven Snowmen, (Poem) Tiptoe Night</p> <p><b>Grammar: 12</b>-Adjective of Quantity, <b>13</b>-Possessive Adjectives, <b>14</b>-Interrogative Adjectives, <b>15</b>-Adjective of Comparison</p> <p><b>Reading Comprehension:</b> Unseen Passage <b>Creative Writing:</b> Recount Writing Refer textbooks, notebooks and revision work.</p>
<p><b>Kannada:</b>ಪದ್ಯ-೯ ಕೊಕ್ಕರೆಯ ಪ್ರಾರ್ಥನೆ, ಪದ್ಯ-೧೦-ಮಸಾಲೆ ದೋಸೆ, ಪಾಠ-೧೦ ಆರೋಗ್ಯ ಭಾಗ್ಯ, ವ್ಯಾಕರಣ - ಸಂಯುಕ್ತಾಕ್ಷರಗಳು</p> <p><b>Comprehension, Creative-Writing.</b></p> <p>Refer textbook, notebook and revision work.</p>
<p><b>Hindi: Literature: Lesson:8</b> चिड़िया के बच्चे <b>Lesson:10</b> आँख मिचौनी <b>Grammar:</b> सर्वनाम and पर्यायवाची शब्द <b>Comprehension, Creative Writing.</b></p> <p>Refer textbook, notebook and revision work.</p>
<p><b>Mathematics: Chapter :5</b> Multiplication, <b>Chapter :6</b> Division (<b>From Exercise 31 to 42, Page nos: 87-107</b>)</p> <p>Refer textbook, notebook and revision work.</p>
<p><b>General Science: Lesson 7</b> - Housing and clothing, <b>Lesson 8</b>- Air, water and weather, <b>Lesson 10</b>- Our earth.</p> <p>Refer textbook, notebook and revision work.</p>
<p><b>Social Science: Chapter 11:</b> Means of Communication, <b>Chapter 13:</b> Local Government Agencies and <b>Chapter 14:</b> Delhi</p> <p>Refer textbook, notebook and revision work.</p>